

NOMINATING COMMITEE September 25, 2019 12:00 P.M.

Meeting Location 1515 N. Flagler Drive, Suite 101 West Palm Beach, FL 33401



MEMBERSHIP/NOMINATING MEETING AGENDA September 25, 2019 1515 N. Flagler Drive West Palm Beach, FL 33401

1.RECEIVE AND FILE:

September 2019 Internet Posting of District Public Meeting. http://www.hcdpbc.org/index.aspx?recordid=2597&page=15

2.MOTION TO APPROVE:

Nomination of Melissa Mastrangelo and Marjorie Etienne to the Clinic Board (Thomas Cleare) [Pages 1- 12]

DISTRICT CLINIC HOLDINGS, INC. NOMINATING COMMITTEE September 25, 2019

1. Description: Nomination of Melissa Mastrangelo and Marjorie Etienne to the Clinic Board

2. Summary:

Melissa Mastrangelo and Marjorie Etienne's applications for the Board or Committee Appointment.

3. Substantive Analysis:

Melissa Mastrangelo and Marjorie Etienne have submitted applications for consideration by the Membership / Nominating Committee to be appointed to the District Clinic Holdings, Inc. Board of Directors.

Ms. Mastrangelo is a Nursing student and currently serves as a student ambassador at Palm Beach State College. She plans to serve her community by bridging the gap between our organizations wherever possible. She also has experience working with homeless individuals and is particularly interested in our Mobile Clinic.

Ms. Etienne has in depth knowledge of healthcare, specifically Medicare, working as a Benefits Consultant since 2016. She is seeking opportunities to serve her community and has experience working with homeless individuals.

4. Fiscal Analysis & Economic Impact Statement:

	Amount	Budget
Capital Requirements	N/A	Yes 🗌 No 🔀
Annual Net Revenue	N/A	Yes No No
Annual Expenditures	N/A	Yes No No

Reviewed for financial	accuracy and	compliance with	nurchasing r	procedure:

N/A	
Joel Snook Chief Financial Officer	

DISTRICT CLINIC HOLDINGS, INC. NOMINATING COMMITTEE September 25, 2019

	5.	Reviewed	/Approved	by Committee
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	N/A	
	Committee Name	Date Approved
6.	Recommendation:	
	Staff recommends the Nominating Con Mastrangelo and Marjorie Etienne to the	nmittee approve the nomination of Melissa District Clinic Holdings, Inc. Board.
	Approved for Legal sufficiency:	
	Valerie Shahriari General Counsel	
	Docusigned by: Thomas Cleare	3/
	Thomas Cleare VP of Strategy	Dr. Belma Andric Chief Medical Officer, VP & Executive Director

of Clinic Services



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Form Results

Apply to become a Board Member

Save

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Board Member Application

Name*		
Marjorie Etienne		
Address*		
City / State*		
City / State*		

Telephone*			
Best Time to Call*			
8:00am to 6:00pm			
Fax*			
Email Address*			
Emergency Contact Person*			
Pierre Etienne			
Emergency Contact Telephone N	umber*		
			,
Ethnicity			
○ Hispanic			
Non-Hispanic			
Race			
☐ American Indian			

Asian	
☐ White	
Other	
Employment*	
Benefits Consultant (Self-Employed) - 10/12016 – Present Medicare Advantage Specialist (Self-Employed) - 01/2017 – Present Settlement Analyst Contractor (Nextera Energy) - 2015 Analyst Contractor (Comcast) - 2016 AP Analyst (BE Aerospace) - 2013-2016	
Other Volunteer Commitments you currently have* None	
NOTE	
Past or current community Boards serving*	
None	

What special contributions would you make as a Board Member?*

Knowledge of Healthcare and Medicare	
Excellent research skills Excellent knowledge of Microsoft Suites	
Great communications skills	
	/.
ease check any area(s) of Expertise you bring to the Board*	
Business / Corporate	
Education	
Financial	
Government	
Insurance	
Judicial	
Law Enforcement	
Legal	
Legislative	
Medical / Therapeutic	
Public Relations	
Social Services	
Other	
anguages Spoken*	
English	
Spanish	

Creole

☐ Other
Are you related to anyone currently employed by the C. L. Brumback Primary Care Clinics and if so, whom?*
No
Do you work with or have knowledge of these populations?
☐ Migrant
☐ Seasonal Farm Workers
User of C. L. Brumback Primary Care Clinics?*
○ Yes
No No
Mandatory field(s) marked with *
Save Back

Support

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Apply to become a Board Member

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Board Member Application

Name*		
Melissa Mastra	rangelo	
Address*		
City / State*		
	/ Florida	

Telephone*			
Best Time to Call*			
Evening			
Fax*			
N/a			
Email Address*			
Emergency Contact Person*			
Joseph Tascone			
Emergency Contact Telepho	ne Number*		
Ethnicity			
◯ Hispanic			
Non-Hispanic			
Non-Hispanic			
Non-Hispanic Race			

☐ Asian
□ Black
☑ White
□ Other
Employment*
Student Ambassador at Palm Beach State College in the President's office
Other Volunteer Commitments you currently have*
Board member on the NSA committee (Nursing Student Association) at Palm Beach State College
Member of Phi Theta Kappa Honors College at Palm Beach State College
Past or current community Boards serving*
I am not apart of any community Boards at the moment but interested in serving in CLBPCC and any future board positions that are associated with CLBPCC.

What special contributions would you make as a Board Member?*

I can professionally represent C.L. Brumback Primary Care Clinics and use my outgoing personality to build new relationships with the community and Palm Beach State College, along with applying the knowledge I have gained through the Nursing Program to help CLBPCC meet its mission to provide compassionate and comprehensive health care to the community. With my flexible lifestyle, I will be able to attend meetings, training, or any events that are held for the community.

Please check any area(s) of Expertise you bring to the Board*
☐ Business / Corporate
☐ Education
☐ Financial
Government
☐ Insurance
☐ Judicial
☐ Law Enforcement
☐ Legal
☐ Legislative
✓ Medical / Therapeutic
☐ Public Relations
☐ Social Services
☐ Other
Languages Spoken*
☑ English
☐ Spanish
☐ Creole

Oth	
No	ou related to anyone currently employed by the C. L. Brumback Primary Care Clinics and if so, whom?*
Do yo	u work with or have knowledge of these populations?
☐ Mig	grant
☐ Sea	asonal Farm Workers
✓ Hor	meless
User c	of C. L. Brumback Primary Care Clinics?*
	S ·
No	
	Mandatory field(s) marked with *
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